Draft: PCC meetings and prayer

You would expect most PCC meetings to open with some form of prayer and to close with the Grace or something similar. But for many people the section in between opening and close is seen as merely a business meeting, not a prayer gathering or a worship service.

These guidance notes for PCCs take a more carefully considered view and look at what should be happening in a church business meeting and, so, what part prayer might play in PCC proceedings.

1: What is a church business meeting?

It is no use trying to encourage prayer for the PCC until you have demonstrated that what the PCC is all about needs our pleading to God through Christ. So the first point to make is to ensure your church’s ***thinking*** is correct. Once you have achieved that, you have a reason for enthusing everyone to pray.

In Training Notes TN118 on the author’s website, *Why, exactly, are we meeting?,* three key reasons are given why Christians need to meet together for business. These are:

1. **To seek God’s will** – the heart of what it is all about if we follow the Lord’s Prayer as we welcome Jesus Christ to our meeting together.
2. **To work together** – we should come not to fight battles but together to come to a common mind.
3. **To take action for the future** – the meeting should be tilted towards the future even if based on our experience of the past and our understanding of the present.

The diagram below shows these three key purposes linked up together by a circle that holds them as one.

It we are seeking God’s will so that we can follow it, we need divine help through prayer. If some very different kinds of people are members of our PCC, we need prayer to enable us to work together in rich harmony. And if we are planning change for the future, we need wisdom and guidance to get it right.

So any PCC meeting needs prayer – when we open ourselves up to God, praise him for who he is, and tell him we want to do his will. But we need his help to discover what that might be and how, together, we might go forward into his future for our church.

Possible wording for the agenda item at the start might look something like this which shows the part that prayer will play in the meeting.

 *Opening time of prayer for wisdom (and at any other point in the meeting as necessary).*

2: When should we pray?

It sounds pretty basic but there are a number of options open to us. It’s not that one is right and others are wrong, but that all are possible so perhaps we need either to ring the changes or to follow all of them. Here are some obvious options.

Before the meeting

We can encourage every PCC member to spend time praying for the meeting before they come. We would like to think this is going to happen anyway, but also suspect that many people will fail to do this. Perhaps we might have a prayer card for each member listing those on the Council and some obvious and general topics for prayer, most especially for wisdom and discernment. Then ask every PCC member to use this for each meeting and each week of the year.

At the start of the meeting

Most people will expect this. But you have all kinds of options for the form of prayer to use – see Section 4 below. Whatever you do, this must not become routine, getting the ‘holy bit’ out of the way. It becomes this in many churches as late-comers arrive and people open their laptops or shuffle their papers.

At key points within the meeting

This is less common but vital. Why not stop for prayer for five minutes before a key decision is taken, or to give thanks when a long discussion ends up with a general agreement of how to go forward? Or pause for reflection when a discussion seems to be getting nowhere?

What you must not do, though, is to turn prayer into a political tool. Perhaps the one praying without much subtlety points out that the way forward is obviously Plan C. Or someone suggests prayer because they cannot stand the disagreement between two groups and want to close down the debate.

At the end of the meeting

Again most people will expect this – and it is often more perfunctory that a formal prayer at the start. Everyone is wanting to rush off to get home. But to pause with a minute for silence and time for a list of praise or prayer for each action to be taken may prove positive.

After people get home

Well, yes, why not? You want to encourage every PCC member to be a pray-er.

3: Who else should pray for the meeting?

It is church members who elect the PCC at the Vestry Meeting (for Church Wardens) and the APCM (for elected PCC members and Deanery Synod representatives). But church members often have little if any idea of what the PCC are dealing with unless it is a major issue, until they read the written PCC report for the next annual meeting.

If the election process means anything at all, church members need to be taking an interest in what their elected members are getting up to. That means a headline report of what is coming up at this week’s PCC meeting and a snappy report the following Sunday (no later – and not by way of minutes, please as they are not the appropriate medium for a news item).

But we can turn both these reports into intercession. Whoever is leading the intercessions at the previous Sunday should be advised to pray for the PCC members as they consider (list the top two or three issues assuming these are not confidential). And the following Sunday the person leading the intercessions then ought to come on just after the snappy one-minute PCC report to give thanks for what has been achieved and pray for actions now to follow, once again highlighting just two or three topics. Have these reports as ‘live’ in the church service and also relayed in any email or printed bulletin.

So the whole church ought to be praying with some basic understanding for the key items coming up this week or decided about this last week. Such an approach has a number of benefits:

* It keeps the church’s key business in the public eye of the congregation.
* It means that PCC member can be seen to have some accountability to the congregation who elected them (even if there did not need to be an actual vote taken).
* It demonstrates that the church’s business needs prayer as much as any other aspect of church life.
* It might well lead to PCC agendas that tackle major mission items rather than just administrative detail.

And you don’t need to stop there. Why not encourage PCC prayer through any church prayer chain that you have? Make the next (and last) meeting a key element at any church prayer gathering. Encourage home groups to pray for the PCC through regular information to leaders. Have a small group of intercessors in a nearby room praying all the time the PCC are meeting. And so on.

In all this you do not have to wait for the next PCC meeting to pray for its members and business. The PCC exists 24/7 so prayer for it ought to be a regular feature of public intercessions and home group prayer times. If the PCC has a mission agenda, if its chief business is to work to enable the church’s vision to be achieved, it ought to be seen as a key element in the church’s structure and a focus for big-picture prayer.

4: What form of prayer should we use?

Back to the meetings now. Much will depend here on your tradition and what people are comfortable with. For some it will be formal pre-written prayers, perhaps with some liturgy added in: the day’s collect, some responses, Evening Prayer. CPAS have a resource with a whole liturgy for a PCC meeting – well worth checking out (Search for ‘Liturgy for a PCC meeting’ as part of their PCC Tonight free resources). <https://www.cpas.org.uk/>

Rather than give one or two examples here, Google ‘Prayers for PCC meetings’ or something similar and see what comes up that you might be able to use (careful on copyright if you are making copies for everyone).

For others it will be a time of open prayer, but ring the changes. Not everyone finds this easy so break into groups of three or four, ask people to come having written out their prayers, or use other aids.

Base your prayers on a Bible passage. Some churches start with a short explanation of a verse or passage to focus minds on Jesus Christ. One possibility is Colossians 1:9-14 which presents a challenge to any PCC member. But there are many other possibilities. Consider any appropriate Psalm, any part of Proverbs 3, part of John chapters 14-17, Acts 6:1-7, a section of Acts 15, Paul’s prayers such as Philippians 1:3-11, and so on.

Still others have a time of silence to enable everyone to focus on God. For this you might use a picture on screen, an object of some kind, or a Bible verse to meditate on. Some find just silence threatening and difficult to cope with.

Some churches will start with a shortened Communion service, whether formerly in church or in a more relaxed setting where you meet. Others with worship songs.

But whatever you do, focus on Jesus and avoid getting into a rut. Choose a different means each time, perhaps.

**If we believe that the purpose of any PCC meeting is to seek God’s will, to work together and to take action for the future, we should be on our knees to acknowledge our own inability to fulfil such a major agenda, but conscious that divine help is available … if we seek it. Then Jesus Christ can be seen as Lord of the PCC, not just of its members who meet in his name.**

5: Related resources on the author’s website

A selection of Articles (A) and Training Notes (TN) to see on the website: <https://www.john-truscott.co.uk/Resources>.

Agenda TN61 *Mapping out a meeting*

Chairing TN13 *A purpose statement for those who chair* A5 *How to chair meetings*

Communication TN38 *We’ve got news for us!*

Confidentiality TN110 *It’s confidential but it still leaks out*

Decisions TN125 *How to take major decisions*

Intercessions TN47 *Breathing life into the intercessions*

New members TN88 *Advice to a new committee member*

Purpose TN118 *Why exactly, are we meeting?*

Report TN45 *Are you sure it’s minutes you need?*

Trustee role TN5 *Responsibilities of mission agency Boards*

There are several other items, both major Articles and Training Notes, covering other aspects of church meetings.

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