# **Clergy Recruitment Monitoring Form**

Please complete this monitoring form and send it back with your application.

The information will not be used as part of the selection process and will enable the Diocese to monitor the diversity of clergy applying for its offices.

You may tick the ‘prefer not to say’ box for any questions that you do not wish to answer.

|  |  |
| --- | --- |
| Application for the Office of: | Deanery Change Leader and Priest in Charge |

What is your ethnic group?

|  |  |
| --- | --- |
| Ethnic Group | Mark your answer with a “x” |
| White | British |  |
| Irish |  |
| Other |  |
| Mixed | White / Black Caribbean |  |
| White / Black African |  |
| White Asian |  |
| Other |  |
| *Asian or Asian British* | Asian British |  |
| Bangladeshi |  |
| Pakistani |  |
| Indian |  |
| Other |  |
| *Black or African or Caribbean or Black British* | African |  |
| Black British |  |
| Caribbean African |  |
| Other |  |
| *Other Group(s)* | Chinese |  |
| Other |  |
| *Prefer not to say* |  |

What is your Gender (mark with an “x”)

|  |  |  |  |
| --- | --- | --- | --- |
| Gender | Male | Female | Prefer not to say |
|  |  |  |

What is your age group (Mark your answer with a “x”)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Age Group (Years) | 16 – 25 | 26 – 35 | 36 – 45 | 46 – 55 | 56 – 65 | 66 – 70 | Over 70 |
|  |  |  |  |  |  |  |  |

Disability

|  |  |
| --- | --- |
| Do you consider yourself to have a disability or a long-term health condition? | Mark your answer with a “x” |
| Yes |  |
| No |  |
| Prefer not to say |  |

Marital Status

|  |  |
| --- | --- |
| Marital Status | Mark your answer with a “x” |
| Single |  |
| Married |  |
| Married to a person who has been previously married whose former spouse was still living at the time of the marriage |  |
| In a civil partnership |  |
| Civil partnership dissolved |  |
| Separated |  |
| Divorced |  |
| Divorced and remarried with a previous spouse still living at the time of the marriage? |  |
| Widowed |  |
| Prefer not to say |  |